

**HUNT COUNTY BAIL BOND BOARD
PUBLIC MEETING AGENDA
June 16, 2026**

The Hunt County Bail Bond Board will meet Tuesday, June 16, 2026, at 12:00 p.m. in the 196th District Courtroom located at 2507 Lee St, 3rd Floor, Greenville, Texas to consider and act upon the following items:

Call Meeting to Order

Roll Call

STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held, May 19, 2026, and take appropriate action.
2. **APPLICATIONS FOR LICENSE:**
 - A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
 1. **Renewal Application Lone Star Bail Bonds II – Eddie Harris**
 - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
3. **DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**
 - A.
4. **SECURITY DEPOSITS FOR LICENSED COMPANIES:**
 - A.
5. **RECEIVE REPORT REGARDING:**
 - A. **Monthly Surety Summary Report**
 - B. **Financial Statement**
6. **EMPLOYEE APPLICATIONS:**
 - A. To receive, approve, deny or take any necessary action in regard to employee applications.
 1. **Sarah Elizabeth Mertz – Not Guilty Bail Bonds**
 2. **John McClain Suits – Lone Star Bail Bonds II**
7. **OLD BUSINESS:** To discuss and take any necessary action:
 - A. **Discussion and Adoption of new Bail Bond Board Rules and Regulations revised by Roger Moore**
8. **NEW BUSINESS:** To discuss and take any necessary action to:
 - A. **Yearly Bail Bond Board Supply list**
 - B. **Notification of Insurance Coverage for property located at 5171 PR 2249, Greenville, TX – Eddie Harris**
9. **PUBLIC COMMENTS AND AGENDA ITEMS:**
 - A. Floor opened to receive questions and comments from the public.
 - B. Items to be placed on the agenda of the next meeting.
 - C. **Next meeting **** July 21, 2026**** at 12:00 p.m.**

ADJOURN